

## MEMBERSHIP MEETING

[www.afscme2822.org](http://www.afscme2822.org)

AFSCME LOCAL 2822

Aug 5, 2009

The Membership meeting at the Central Library was called to order by President Stetler.

### Roll call of officers:

Present - Stetler, Malecki, Hanson, Whetstone, Smith, Schot, Salmon, Nicole, Bell, Baird

Excused - Lor

Unexcused -

### INTRODUCTIONS

We had 24 members present.

### RECORDING SECRETARY-JEANNE WHETSTONE

The minutes were approved as presented.

### SPECIAL GUESTS

- Beth Neubert, Council 5 Organizing and Contract Campaign. She talked about unrepresented people and how we can help them.
- Chris Cowen, Council 5 assigned to Contract Campaign. He talked about the Campaign slogan "If you don't have a spot at the table you may end up on the menu". There will be Phone Banks on Aug 25 & 27, Sept 1 & 3, 5:30pm at Mpls Labor Federation (formerly Mpls Central Labor Union. Rally will be held mid to late Sept.
- Tues Aug 18<sup>th</sup> Action Team Meeting 5:00pm Health Services Bldg, 525 Portland. We are still looking for volunteers.

### CORRESPONDENCE—PRESIDENT LYNN STETLER

They were discussed.

### REPORTS

#### PRESIDENT—LYNN STETLER

- SLWOP/unpaid leave update. Management 62% taken 72% committed. Line Staff 39% taken, 50% committed, Non organized 54%, Management 67%. Membership asked if we could get more data.
- **SLWOP Data Update Aug 12<sup>th</sup>** from Lynn Stetler and Wesley Volkenant

Total Employees in Department	# Committed to SLWOP	% Participating	SLWOP Hrs.
Committed Budget Savings			
Grand Totals - 7494	3771	50%	
103,308 \$3,080,255			
Countywide- Dir/Mgrs/Supvrs - 1120	740	66%	
18,622.5 \$ 747,182			
Countywide - Employees - 6374	3031	48%	
84,757.5 \$2,333,073			

All AFSCME Units - 4129	2076	50%
58,204.7    \$ 1,467,089		
AFSCME 2938 - Legal Unit - 112	30	27%
724.0    \$ 30,180		
AFSCME 2938 - Legal Essential Unit - 127	53	42%
1260.0    \$ 65,330		
AFSCME 2864 - Professional Unit - 162	110	68%
3030.7    \$ 80,926		
AFSCME 1719 - Adult Corrections Unit - 103	9* (13 have taken so far)	9% (*13%)
310.5    \$ 8,202		
AFSCME 2822 - Clerical and Related - 1373	712	52%
19,542.8    \$ 357,328		
AFSCME 552 - Probation Officer Unit - 338	138	41%
3892.0    \$ 124,206		
AFSCME 34 - Social Service Unit - 1914	1024	54%
29,444.7    \$ 800,917		
All non-AFSCME Units - 1322	278	21%
7,647.8    \$ 240,450		
All Non -Organized - 2043	1417	69%
37,527.5    \$ 1,372,715		
Non-Organized Dir/Mgrs/Supvrs - 835	607	73%
15,057.9    \$ 605,597		
Non-Organized Employees - 1208	810	67%
22,469.6    \$ 767,119		
Some Departments' Figures:		
Library - 757	450	59%
12,345.7    \$ 274,283		
Public Defender - 109	31	28%
798.0    \$ 36,173		
Attorney - 339	191	56%
4,679.7    \$ 183,053		
NorthPoint Health & Wellness - 138	52	38%
1,380.0    \$ 42,899		
Taxpayer Services - 294	148	50%
4,305.0    \$ 116,891		
Community Corrections & Rehab - 1004	326* (347 have taken)	32% (*34%)
8,403.6    \$ 265,227		
Metropolitan Health Plan - 151	90	60%
2,501.5    \$ 77,209		
Human Services & Public Health - 2777	1684	61%
47,385.1    \$ 1,381,982		

- Negotiations Master Team has been meeting since late May. We continue to work on the proposal. Aug 17<sup>th</sup> is the next Master Team Meeting.
- Action Team still needs more members. So far only Walter Hanson and Ann Baird have volunteered from our Local.
- 2822 Table Team members are Lynn Stetler, Molly Malecki, Theresa Smith, Genae Nicole and Paul Kuechenmeister.
- Proposal will be sent to Management on Sept 8<sup>th</sup> and the first meeting will be Sept. 14<sup>th</sup>

**TREASURER—WALTER HANSON**

- The total balance is \$59,903.92. Motion was made, seconded and passed to accept the report.
- \$3,300.00 has not been paid in bills do to a change in address for checks.

**MEMBERSHIP—DIRK SCHOT**

No report. Local 34 has a new Membership person that he has not been able to contact.

**CHIEF STEWARD—THERESA SMITH/MARILYN BELL**

No report.

**COUNCIL 5 E-BOARD—MOLLY MALECKI**

No report.

**STAFF REPORT—STEVE MARINCEL**

- Richard Johnson is suggesting that we not raise the Levy.
- Problems with HCMC.
- Council 5 representatives met with County Commissioners—note that four of the County Commissioners are up for election

**NEW BUSINESS**

- Volunteer at the MN State Fair in the AFSCME Booth. Contact Michael at 651-287-0537.
- Council 5 Convention Call Oct 8-10 in Duluth. The E-B recommends the following motion: to pay per diem, mileage and lodging for nine members to Council 5 Convention in Duluth on Oct 8, 9, 10. We will not pay lost time. The cost of this proposal will be approximately \$6333.00 Members can also go at their own expense. The motion was seconded and passed. Delegates will be elected at next months Membership Meeting. There will be newsletter article providing all the details. You can also talk to Lynn if you want to go.

**OLD BUSINESS**

- With APEX coming in October, we have to do some changes to our contract. An article was in the August Newsletter explaining what is happening. We have received a Letter of Understanding between AFSCME Council 5, Local 2822 and Hennepin County. Motion to table discussion until Sept Membership Meeting.

**OPEN FORUM**

An excellent report was given on the Union Strike movie that was shown at Central Library.

Next Membership meeting is Sept 2<sup>nd</sup>, 7pm Ridgedale Library.

Meeting adjourned.

Respectfully submitted,

Jeanne Whetstone  
Recording Secretary